

**ook**

| Depth  | Contents    | Reference to last Measurement |
|--------|-------------|-------------------------------|
|        |             | 8                             |
| 6      | 7           |                               |
| R1:    | 35918448-00 |                               |
| R1:    | 19419284-00 |                               |
| R1:    | 16499164-00 |                               |
| IT -   | 329983-00   |                               |
| Cam -  | 164992-00   |                               |
| CBF -  | 16499-00    |                               |
| LR -   | 214489-00   |                               |
| ADJ    | 725963-00   |                               |
| Chgms: | 15773201-00 |                               |

**M. A. R. 57 (Rule 116)**  
Measurement Book

No. B 424615

Serial No. .... From ..... To .....

Name of Work .....

Name of Contractor of nature of Agency .....

Date of commencement of work .....

|  | Dimensions | Contents |
|--|------------|----------|
|--|------------|----------|

| Name of Contractor or Nature of work |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Dimensions |        |         |       | Contents | Reference to last Measurement |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|---------|-------|----------|-------------------------------|
| Date                                 | Full description, etc., of work                                                                                                                                                                                                                                                                                                                                                                                                                                          | Number     | Length | Breadth | Depth |          |                               |
| 1                                    | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3          | 4      | 5       | 6     | 7        | 8                             |
|                                      | <p><u>R. A. Gill</u> <u>Not hired &amp; final</u></p> <p><u>Name of the work:</u> - package - 3 improvements to roads &amp; drains providing Ammenities Constn of R.O with plant, Bangalore and Centre providing Sodium Vapour lights, sign board in ward No. 9, 10, and 11 by atarayampur Division As per Annexure Go No 000 dt 6/12/16 d/ 28-5-2016 work SL No. for ward No 9, 10, &amp; 11, 33 to 34, ward No. 10, 35 to 38 ward No 11 39 to 48. B.M.P Bangalore.</p> |            |        |         |       |          |                               |

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc, of work<br>2                                                    | Dimensions  |             |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|----------------------------------------------------------------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------------|
|           |                                                                                        | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
| 2x        | Esti's Cost:- 468.80 lakhs.                                                            |             |             |              |            |               |                                          |
| 3x        | Work order No:- 009-16-000052                                                          |             |             |              |            |               |                                          |
| 4x        | Work order No:- EE/BTP/BGMP/E-PMT/01/(26619)/WO<br>No./50/2017-18 dt/06-01-2018.       |             |             |              |            |               |                                          |
| 5x        | Name of the Agency:- Sri B.B. Umesh Bhat-57                                            |             |             |              |            |               |                                          |
| 6x        | Agreement No:- EE/BTP/BGMP/E-PMT/01/(26619)<br>Work order No./50/2017-18 dt/06.01.2018 |             |             |              |            |               |                                          |
| 7x        | Head of A/c:- P-1360                                                                   |             |             |              |            |               |                                          |
| 8x        | Date of Record:- 03.03.2018.                                                           |             |             |              |            |               |                                          |
|           | <u>ABSTRACT</u>                                                                        |             |             |              |            |               |                                          |

Serial No. ....  
Name of Work .....  
Name of Contractor of nature of Agency .....  
Date of commencement of work .....

| Date<br>1 | Full description, etc, of work<br>2    |
|-----------|----------------------------------------|
| SL<br>No  | Item of work                           |
| 1x        | Earth work Ex. Excavation<br>over soil |
| 2x        | Earth work in over soil "              |
| 3x        | Removing & refilling                   |
| 4x        | providing drainage                     |
| 5x        | Discontinuing of earth- Co             |
| 6x        | providing LL. 1:3:6                    |
| 7x        | providing concrete                     |
| 8x        | " for base ment-                       |

T BOOK

| Dimensions |       | Contents | Reference to last Measurement |
|------------|-------|----------|-------------------------------|
| Breadth    | Depth |          |                               |
| 5          | 6     | 7        | 8                             |

|                           |  |  |  |
|---------------------------|--|--|--|
| 52                        |  |  |  |
| MP/E-PMT/01/(26619)/W0    |  |  |  |
| 06-01-2018.               |  |  |  |
| B. Gmsh B bar - 57        |  |  |  |
| BGM/E-PMT/01/(26619)      |  |  |  |
| 150/2017-18 dt 06.01.2018 |  |  |  |
| 18.                       |  |  |  |

# M. A. R. 57 (Rule 116) Measurement Book

No. B **424616**

Serial No. .... From ..... To .....

Name of Work .....

Name of Contractor of nature of Agency .....

Date of commencement of work .....

| Date  | Full description, etc., of work | Dimensions |         |                   |                  | Contents        | Reference to last Measurement |
|-------|---------------------------------|------------|---------|-------------------|------------------|-----------------|-------------------------------|
|       |                                 | Number     | Length  | Breadth           | Depth            |                 |                               |
| 1     | 2                               | 3          | 4       | 5                 | 6                | 7               | 8                             |
| SL No | Item of work                    | Unit       | Rate    | previous Bill Qty | present Bill Qty | update Bill Qty | Amount                        |
| 17    | Earth work Excavation           | Cum        | 200.00  | 827.50            | 827.50           | 3386.10         | 677990.00                     |
| 18    | Earth work in old soil          | "          | 285.00  | 345.00            | 269325           | 945.00          | 269325.00                     |
| 20    | Earth work in old soil          | "          | 84.00   | 3936.31           | 330816           | 4590.00         | 385560.00                     |
| 30    | Removing debris                 | Sqm        | 64.00   | 540.00            | 374760           | 540.00          | 374760.00                     |
| 40    | providing drain                 | "          | 694.00  | 129.45            | 63819            | 129.45          | 63819.00                      |
| 50    | Discontinuing of earth          | Cum        | 493.00  | 149.44            | 835071           | 149.44          | 835071.00                     |
| 60    | providing LL 1:3:6              | "          | 5588.00 | 61.97             | 284355           | 84.38           | 391270.00                     |
| 70    | providing concrete              | "          | 4637.00 | 35.36             | 196000           | 48.80           | 270498.00                     |
| 80    | " for base                      | "          | 5543.00 | 13.44             | 74498            |                 |                               |

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc, of work<br>2 | unit | Dimensions  |             |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|-------------------------------------|------|-------------|-------------|--------------|------------|---------------|------------------------------------------|
|           |                                     |      | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
| SL No.    | Item of work                        | unit | Qty         | Rate        | Amount       | Qty        | Amount        | up to date Bill                          |
| 9x        | providing coarse stone masonry      | Sqm  | 108.00      | 157.14      | 16971        | 59.76      | 6454          | 816.90                                   |
| 10x       | providing C.C. 1:2:4                | Cum  | 602.6       | 8.61        | 5188         | 9.83       | 13438         | 10.84                                    |
| 11x       | Supplying & fixing M.S.             | Mtr  | 907         | 977.20      | 251400       | -          | -             | 277.20                                   |
| 12x       | providing Chain link fence          | Sqm  | 729.00      | 361.50      | 263934       | -          | -             | 361.50                                   |
| 13x       | " & fixing M.S. Blocks              | Mtr  | 358.00      | 462.00      | 172556       | -          | -             | 462.00                                   |
| 14x       | scaffolding for road                | Sqm  | 8.00        | 2572.30     | 20578        | 1046.20    | 8367          | 3618.50                                  |
| 15x       | Excavation for road                 | Cum  | 162.00      | 1668.13     | 270237       | 444.20     | 68700         | 8092.33                                  |
| 16x       | providing wet mix                   | "    | 1847.00     | 2250.22     | 4156156      | 631.44     | 1166208       | 881.68                                   |
| 17x       | providing 55 Bitumen                | Sqm  | 32.00       | 10038.80    | 321242       | 1822.20    | 58342         | 11862.00                                 |
| 18x       | Cleaning the existing               | "    | 3.20        | 34537.46    | 110520       | 9525.04    | 30677         | 44061.50                                 |
| 19x       | Applying tacky coat                 | "    | 13.00       | 43458.71    | 564963       | 12464.79   | 162062        | 55923.50                                 |

Serial No. ....

Name of Work ....

Name of Contractor of nature of Agency ....

Date of commencement of work ....

| Date<br>1 | Full description, etc, of work<br>2 | unit |
|-----------|-------------------------------------|------|
| SL No.    | Item of work                        | unit |
| 20x       | providing B.C. 30-brown             | Cum  |
| 21x       | concrete pavement                   | "    |
| 22x       | vacuuming & wiring                  | Sqm  |
| 23x       | providing precast solid             | Nov  |
| 24x       | painting two coats                  | Sqm  |
| 25x       | Constn of Median                    | Cum  |
| 26x       | providing cobble stone              | Sqm  |
| 27x       | " M.S. Gate                         | "    |
| 28x       | Hot applied tarum                   | "    |

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[illegible]

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc., of work | Dimensions  |             |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |                  |
|-----------|---------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------------|------------------|
|           |                                 | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |                  |
| 4/10      | Start of work                   |             |             |              |            |               | upto date Bill                           |                  |
| 29/10     | providing bore well             | Each        | 1966.00     | 6.00         | 11796      |               | Qty Amt                                  | 6.00 11796.00    |
| 30/10     | fixing of bore well             | Each        | 320.00      | 300.00       | 96000      |               | Qty Amt                                  | 300.00 96000.00  |
| 31/10     | " " 165mm Ø                     | Rm          | 418.00      | 300.00       | 125400     |               | Qty Amt                                  | 300.00 125400.00 |
| 32/10     | " " " "                         | "           | 465.00      | 300.00       | 139500     |               | Qty Amt                                  | 300.00 139500.00 |
| 33/10     | " " " "                         | "           | 490.00      | 300.00       | 147000     |               | Qty Amt                                  | 300.00 147000.00 |
| 34/10     | " " " "                         | "           | 568.00      | 300.00       | 170400     |               | Qty Amt                                  | 300.00 170400.00 |
| 35/10     | supply of nominal bore          | "           | 1384.00     | 300.00       | 415200     |               | Qty Amt                                  | 300.00 415200.00 |
| 36/10     | providing of 50mm pvc           | Rm          | 787.00      | 108.00       | 84996      |               | Qty Amt                                  | 108.00 84996.00  |
| 37/10     | providing of fixing 160mm       | "           | 805.00      | 6.00         | 1230.00    |               | Qty Amt                                  | 6.00 1230.00     |
| 38/10     | providing of new trench         | No          | 63118       | 6.00         | 378708     |               | Qty Amt                                  | 6.00 378708.00   |
| 39/10     | supply of 1/2" steel            | Rm          | 391.00      | 1500         | 586500     |               | Qty Amt                                  | 1500 586500.00   |
| 40/10     | supply of 1/2" steel            | No          | 135.00      | 264          | 35640      |               | Qty Amt                                  | 264 35640.00     |

Serial No. ....  
 Name of Work .....  
 Name of Contractor of nature of Agency .....  
 Date of commencement of work .....

| Date<br>1 | Full description, etc., of work |     |
|-----------|---------------------------------|-----|
| 4/10      | Start of work                   |     |
| 41/10     | supply 3 core flat pvc          | mt  |
| 42/10     | erection of pump set            | mt  |
| 43/10     | supply of fixing                | lab |
| 44/10     | supply of 1/2" pvc              | mt  |
| 45/10     | labour charges                  | mt  |
| 46/10     | Digging of trench               | mt  |
| 47/10     | supply of 1/2" pipe             | mt  |
| 48/10     | L.F. Cost iron                  | mt  |
| 49/10     | provide charcoal                | mt  |

| Date of commencement of work |                                 |      | Dimensions |               |              |       | Contents | Reference to last Measurement |            |
|------------------------------|---------------------------------|------|------------|---------------|--------------|-------|----------|-------------------------------|------------|
| Date                         | Full description, etc., of work |      | Number     | Length        | Breadth      | Depth |          |                               |            |
| 1                            |                                 |      | 3          | 4             | 5            | 6     | 7        | 8                             |            |
|                              | Start of work                   | Unit | Rate       | Previous Bill | Present Bill |       |          | Qty                           | Amount     |
| 411                          | Supply 3 Cols flat top          | mtv  | 200.00.    | 3060          | 612000       | —     | —        | 3060                          | 612000 = w |
| 412                          | Erection of pump set            | No   | 3135.00    | 6.00          | 18810        | —     | —        | 6.00                          | 18810 = w  |
| 413                          | Supply of fixing                | each | 315.00     | 6.00          | 1890         | —     | —        | 6.00                          | 1890 = w   |
| 414                          | Supply of 1.1 RTUG              | unit | 1146.00    | 180           | 206280       | —     | —        | 180                           | 206280 = w |
| 415                          | labour charges                  | unit | 11.00      | 180           | 1980.00      | —     | —        | 180                           | 1980 = w   |
| 416                          | Digging of trench               | "    | 89.00      | 150           | 13350        | —     | —        | 150                           | 13350 = w  |
| 417                          | Supply of G.I. pipe             | Nr   | 360        | 24.00         | 8640         | —     | —        | 24                            | 8640 = w   |
| 418                          | L.T. Cast iron                  | No   | 292        | 6.00          | 1752         | —     | —        | 6.00                          | 1752 = w   |
| 419                          | provide char coal               | "    | 2850       | 6.00          | 17100        | —     | —        | 6.00                          | 17100 = w  |

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc, of work<br>2 | Unit | Dimensions  |               |              |            | Contents<br>7 | Reference to last Measurement<br>8 |
|-----------|-------------------------------------|------|-------------|---------------|--------------|------------|---------------|------------------------------------|
|           |                                     |      | Number<br>3 | Length<br>4   | Breadth<br>5 | Depth<br>6 |               |                                    |
|           | <u>ABSTRACT</u>                     |      |             |               |              |            |               |                                    |
| SLAB      | Item of work                        | unit | Date        | previous Bill | present Bill | Qty        | Aut           | up to date bill                    |
|           |                                     |      |             | Qty           | Aut          | Qty        | Aut           | Qty                                |
| 50x       | supply of fuse channel              | No.  | 188         | 36.00         | 6768         | —          | —             | 36.00 6768                         |
| 51x       | 50mm $\phi$ nominal box             | "    | 1687        | 6.00          | 10122        | —          | —             | 6.00 10122                         |
| 52x       | providing HP/cp                     | "    | 242         | 6.00          | 1452         | —          | —             | 6.00 1452                          |
| 53x       | 50mm $\phi$ Gix nipple              | "    | 84          | 24.00         | 2016         | —          | —             | 24.00 2016                         |
| 54x       | supply steel cap for                | "    | 365         | 6.00          | 2190         | —          | —             | 6.00 2190                          |
| 55x       | OG. C.B.                            | "    | 1616        | 6.00          | 9696         | —          | —             | 6.00 9696                          |
| 56x       | M. S. box                           | "    | 0.33        | 131400        | 43362        | —          | —             | 131400 43362                       |
| 57x       | Energy meter cum Contro             | "    | 11495       | 6.00          | 68970        | —          | —             | 6.00 68970                         |
| 58x       | Earth Excaut <sup>4</sup>           | Cum  | 196         | 169.00        | 31752        | —          | —             | 169.00 31752                       |
| 59x       | PVC pipes 6 Kgf/cm <sup>2</sup>     | Qty  | 164         | 360           | 59040        | —          | —             | 360 59040                          |

Serial No. ....  
 Name of Work .....  
 Name of Contractor of nature of Agency .....  
 Date of commencement of work .....

| Date<br>1 | Full description, etc, of work<br>2 | Unit |
|-----------|-------------------------------------|------|
| SLAB      | Item of work                        | unit |
| 60x       | Refilling of pipe                   | Cum  |
| 61x       | Brick gate                          | each |
| 62x       | Earth Excaut <sup>4</sup>           | Cum  |
| 63x       | Extra for lift                      | "    |
| 64x       | PCC 1:3:6                           | "    |
| 65x       | PCC 1:4:8                           | "    |
| 66x       | Construction of Grm. te             | "    |
| 67x       | providing const                     | "    |

BOOK

M. A. R. 57 (Rule 116)  
Measurement Book

No. B

424619

| Depth<br>6              | Contents<br>7              | Reference<br>to last<br>Measurement<br>8 |
|-------------------------|----------------------------|------------------------------------------|
| Present Bill<br>Qty Amt | up to date bill<br>Qty Amt |                                          |
| —                       | 36.00                      | 6768                                     |
| —                       | 6.00                       | 10198                                    |
| —                       | 6.00                       | 1458                                     |
| —                       | 24.00                      | 28016                                    |
| —                       | 6.00                       | 2190                                     |
| —                       | 6.00                       | 9696                                     |
| —                       | 1314000                    | 43362                                    |
| —                       | 6.00                       | 68970                                    |
| —                       | 16d                        | 31752                                    |
| —                       | 360                        | 59040                                    |

Serial No. ....  
 Name of Work ..... From ..... To .....  
 Name of Contractor of nature of Agency .....  
 Date of commencement of work .....

| Date<br>1 | Full description, etc., of work<br>2 | Dimensions  |             |               |              | Contents<br>7   | Reference<br>to last<br>Measurement<br>8 |
|-----------|--------------------------------------|-------------|-------------|---------------|--------------|-----------------|------------------------------------------|
|           |                                      | Number<br>3 | Length<br>4 | Breadth<br>5  | Depth<br>6   |                 |                                          |
| —         | ABSTRACT                             | —           | —           | —             | —            | —               | —                                        |
| —         | 640 Stanchions                       | unit        | Rate        | previous Bill | present Bill | up to date bill |                                          |
| —         | 60' Drilling of pipe                 | cum         | 63.00       | 162           | 10206        | Qty Amt         | Qty Amt                                  |
| —         | 64' Brass gate                       | each        | 2315        | 12.00         | 27780        | —               | 10206 = m                                |
| —         | 68' Easting EXC 2                    | cum         | 213         | 213.12        | 45395        | —               | 12 27780 = m                             |
| —         | 63' Extra for lift                   | "           | 230         | 87.00         | 6210         | —               | 213.12 45395 = m                         |
| —         | 64' PCC 1:3:6                        | "           | 5695        | 8.49          | 48351        | —               | 27.00 6210 = m                           |
| —         | 65' PCC 1:4:8                        | "           | 5492        | 40.33         | 221492       | —               | 8.49 48351 = m                           |
| —         | 66' Constn of Granite                | "           | 4726        | 33.48         | 158159       | —               | 40.33 221492 = m                         |
| —         | 67' provided constn                  | "           | 5648        | 15.04         | 84945        | —               | 33.48 158159 = m                         |
| —         |                                      |             |             |               |              | —               | 15.04 84945 = m                          |

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc, of work<br><u>ABSTRACT</u> | Dimensions  |             |              |             | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|---------------------------------------------------|-------------|-------------|--------------|-------------|---------------|------------------------------------------|
|           |                                                   | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6  |               |                                          |
| SL No.    | Item of work                                      | Unit        | Rate        | Previous Qty | Present Qty | Previous Amt  | Present Amt                              |
| 68x       | filling available earth                           | Cum         | 143.00      | 237.58       | 33974       | -             | 237.58 33974                             |
| 69x       | providing & casting                               | Sqm         | 1058        | 603.98       | 637802      | -             | 603.98 637802                            |
| 70x       | M20 concrete                                      | Cum         | 6783        | 77.10        | 522969      | -             | 77.10 522969                             |
| 71x       | " " "                                             | "           | 6950        | 31.16        | 216562      | -             | 31.16 216562                             |
| 72x       | all of M20                                        | "           | 514         | 49.38        | 21783       | -             | 49.38 21783                              |
| 73x       | providing R.M.T steel                             | Mt          | 78460       | 12.85        | 100821      | -             | 12.85 100821                             |
| 74x       | removing concrete                                 | Sqm         | 260         | 51.84        | 13478       | -             | 51.84 13478                              |
| 75x       | " " "                                             | "           | 330         | 400.54       | 132178      | -             | 400.54 132178                            |
| 76x       | " " "                                             | "           | 412         | 129.36       | 53296       | -             | 129.36 53296                             |
| 77x       | " " "                                             | "           | 353         | 142.84       | 50442       | -             | 142.84 50442                             |

Serial No. ....  
 Name of Work .....  
 Name of Contractor of nature of Ag .....  
 Date of commencement of work .....

| Date<br>1 | Full description, etc, of work<br><u>ABSTRACT</u> |
|-----------|---------------------------------------------------|
| 78x       | removing concrete                                 |
| 79x       | removing concrete                                 |
| 80x       | providing cent plaster                            |
| 81x       | 20mm thick plaster                                |
| 82x       | " single coat                                     |
| 83x       | white washing                                     |
| 84x       | white washing                                     |
| 85x       | " "                                               |

BOOK

M. A. R. 57 (Rule 116)  
Measurement Book

No. B

424620

| Depth<br>6 | Contents<br>7  | Reference<br>to last<br>Measurement<br>8 |
|------------|----------------|------------------------------------------|
| 1          | present 2 1/2" | update 2 1/2"                            |
| 2          | Qty Amt        | Qty Amt                                  |
| 3          | —              | 237.58 33974                             |
| 4          | —              | 603.98 637802                            |
| 5          | —              | 77.10 542969                             |
| 6          | —              | 31.16 216562                             |
| 7          | —              | 54.38 21783                              |
| 8          | —              | 103.85 100821                            |
| 9          | —              | 51.84 13478                              |
| 10         | —              | 400.94 132178                            |
| 11         | —              | 129.36 53296                             |
| 12         | —              | 142.84 50422                             |

Serial No. .... From ..... To .....

Name of Work .....

Name of Contractor of nature of Agency .....

Date of commencement of work .....

| Date<br>1 | Full description, etc., of work<br>2 | Dimensions  |             |                 |                | Contents<br>7     | Reference<br>to last<br>Measurement<br>8 |
|-----------|--------------------------------------|-------------|-------------|-----------------|----------------|-------------------|------------------------------------------|
|           |                                      | Number<br>3 | Length<br>4 | Breadth<br>5    | Depth<br>6     |                   |                                          |
| 1         | ABSTRACT                             |             |             |                 |                |                   |                                          |
| 2         | Item of work                         | Unit        | Rate        | previous 2 1/2" | present 2 1/2" | up to date 2 1/2" |                                          |
| 3         | 78% Centring removed                 | sqm         | 288         | 120.70          | 34761          | Qty Amt           | 120.70 34761 = w                         |
| 4         | 79% Removing Centring                | "           | 305         | 46.44           | 14164          | —                 | 305 46.44 14164                          |
| 5         | 80% providing Cent plaster           | sqm         | 217         | 241.84          | 52479          | —                 | 241.84 52479                             |
| 6         | 81% 20mm thick plaster               | "           | 263.00      | 264.72          | 69621          | —                 | 264.72 69621                             |
| 7         | 82% " single coat                    | "           | 235         | 280.40          | 65694          | —                 | 280.40 65694                             |
| 8         | 83% white washing                    | "           | 186         | 225.90          | 42017          | —                 | 225.90 42017 = w                         |
| 9         | 84% white washing                    | "           | 5.00        | 225.90          | 1130           | —                 | 225.90 1130 = w                          |
| 10        | 85% " "                              | "           | 5.00        | 126.22          | 631            | —                 | 126.22 631 = w                           |

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc, of work | Dimensions  |             |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|--------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------------|
|           |                                | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
| 5/2/60    | ALSTRA 211                     |             |             |              |            |               |                                          |
|           | Stump work                     | unit        | date        | meas         | 211        | present-211   | up to date                               |
|           |                                |             |             | Qty          | Unit       | Qty           | Unit                                     |
| 86/       | providing time lamp glass      | 100         | 24.00       | 380.34       | —          | —             | 380.34 11029                             |
| 87/       | 18mm thick plaster             | 222         | 345.36      | 76669        | —          | —             | 345.36 76669                             |
| 88/       | apply two coats                | 79.00       | 645.06      | 50960        | —          | —             | 645.06 50960                             |
| 89/       | finishing external             | 95.00       | 625.75      | 59446        | —          | —             | 625.75 59446                             |
| 90/       | with plastic enamel            | 102         | 225.90      | 23041        | —          | —             | 225.90 23041                             |
| 91/       | " " "                          | 105         | 126.22      | 13253        | —          | —             | 126.22 13253                             |
| 92/       | retrieved tiles                | 125         | —           | —            | 75         | 94050         | 7500-94050                               |
| 93/       | providing 211                  | 1674        | —           | —            | 7.53       | 12605         | 7.53 12605                               |
| 94/       | House work                     | 11608       | —           | —            | 0.34       | 39468         | 0.34 39468                               |

Serial No. ....  
 Name of Work .....  
 Name of Contractor of nature of Ag .....  
 Date of commencement of work ....

| Date | Full description, etc, of work |
|------|--------------------------------|
| 1    | ALSTRA 211                     |
| 95/  | fully panel Housework          |
| 96/  | M.S. Grill work                |
| 97/  | Aluminium window               |
| 98/  | primer coat                    |
| 99/  | painting                       |
| 100/ | external paint                 |
| 101/ | glass of tiles                 |
| 102/ | pro cast cement                |
| 103/ | C.C. 1:3:6                     |
| 104/ | Rolling shutter                |

| Dimensions |       | Contents | Reference<br>to last<br>Measurement |
|------------|-------|----------|-------------------------------------|
| Breadth    | Depth |          |                                     |
| 5          | 6     | 7        | 8                                   |

| us     | Qty | us | Qty    | us    | Qty        |
|--------|-----|----|--------|-------|------------|
| 380.34 | —   | —  | 380.34 | 11029 |            |
| 11029  | —   | —  | 345.36 | 76663 |            |
| 76663  | —   | —  | 645.06 | 50960 |            |
| 50960  | —   | —  | 625.75 | 59446 |            |
| 59446  | —   | —  | 225.90 | 23041 |            |
| 23041  | —   | —  | 126.22 | 13253 |            |
| 13253  | —   | —  | 75     | 94050 | 7500-94050 |
| —      | —   | —  | 7.53   | 12605 | 7.53 12605 |
| —      | —   | —  | 034    | 39468 | 034 39468  |

No. B 424621

Serial No. ....

Name of Work ..... From..... To.....

Name of Contractor of nature of Agency .....

Date of commencement of work .....

| Date | Full description, etc., of work | Dimensions |        |         |        | Contents | Reference to last Measurement |
|------|---------------------------------|------------|--------|---------|--------|----------|-------------------------------|
|      |                                 | Number     | Length | Breadth | Depth  |          |                               |
| 1    | ABSTRACT                        | 2          |        |         |        |          |                               |
| 95   | fully panel Housework/ceiling   | 5239       | Qty    | Aut     | Qty    | Aut      | Qty Aut                       |
| 96   | M.C. Grill works                | 88.00      | —      | —       | 9.45   | 49509    | 9.45 49509 = w                |
| 97   | Aluminum window                 | 4308       | —      | —       | 725.78 | 63866    | 725.78 63866 = w              |
| 98   | primer Coat                     | 35.00      | —      | —       | 34.56  | 148884   | 34.56 148884                  |
| 99   | painting                        | 95.00      | —      | —       | 9.45   | 331.00   | 9.45 331 = w                  |
| 100  | Emul paint                      | 93.00      | —      | —       | 9.45   | 897      | 9.45 897 = w                  |
| 101  | glass tiles                     | 1342       | 246.57 | 330897  | —      | —        | 246.57 330897 = w             |
| 102  | pro Cast Cement                 | 1223       | 27.00  | 33021   | —      | —        | 27.00 33021 = w               |
| 103  | C.C. 1:3:6                      | 3983       | 6.48   | 25810   | —      | —        | 6.48 25810                    |
| 104  | Rolling shutter                 | 3230       | 45.00  | 145350  | —      | —        | 45.00 145350 = w              |

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc., of work<br><u>Abstract</u> | Unit      | Dimensions  |               |              |             | Contents<br>7 | Reference to last Measurement<br>8 |
|-----------|----------------------------------------------------|-----------|-------------|---------------|--------------|-------------|---------------|------------------------------------|
|           |                                                    |           | Number<br>3 | Length<br>4   | Breadth<br>5 | Depth<br>6  |               |                                    |
| 5/1/00    | Item of work                                       | unit      | date        | previous bill | prev. bill   | update bill |               |                                    |
| 105       | providing services                                 | NW        | 538175      | 6.00          | 3229050      | —           | —             | 6.00 3229050                       |
| 106       | Amplifier type                                     | point-dsh |             | 12.00         | 30418        | —           | —             | 12.00 30418                        |
| 107       | wiring depth 445                                   | "         | 380         | 12.00         | 4560         | —           | —             | 12.00 4560                         |
| 108       | flesh mounting                                     | each      | 71.00       | 72.00         | 5112         | —           | —             | 72.00 5112.00                      |
| 109       | " " "                                              | "         | 121         | 36.00         | 4358         | —           | —             | 36.00 - 4358.00                    |
| 110       | " " "                                              | each      | 90.00       | 36.00         | 3240         | —           | —             | 36.00 3240.00                      |
| 111       | hmm third plastic sheet                            | sqm       | 0.25        | 39999.96      | 9999.96      | —           | —             | 39.999.96 9999.96                  |
| 112       | extra for grooves                                  | m         | 28          | 60.00         | 1320         | —           | —             | 60.00 1320                         |
| 113       | Adhesive paste                                     | "         | 58          | 60.00         | 3480         | —           | —             | 60.00 - 3480                       |
| 114       | fixing pbe                                         | each      | 91          | 12.00         | 1092         | —           | —             | 12.00 1092                         |

Serial No. ....  
 Name of Work .....  
 Name of Contractor of nature of Agency .....  
 Date of commencement of work .....

| Date<br>1 | Full description, etc., of work<br><u>Abstract</u> | Unit   |
|-----------|----------------------------------------------------|--------|
|           | Item of work                                       | unit   |
| 115       | tube life                                          | each   |
| 116       | wire for lighting                                  | mts    |
| 117       | supply fix wire                                    | each   |
| 118       | LED electrode                                      | NW     |
| 119       | LED street-light                                   | each   |
| 120       | fixing 2 pipe                                      | "      |
| 121       | wire for lighting                                  | "      |
| 122       | supply of 1.1 km                                   | per km |
| 123       | low charges                                        | "      |

## 424622

Serial No. ....

Name of Work ..... From ..... To .....

Name of Contractor of nature of Agency .....

Date of commencement of work .....

| Date |   | Full description, etc. of work | Dimensions |        |        |         | Contents | Reference to last Measurement |            |
|------|---|--------------------------------|------------|--------|--------|---------|----------|-------------------------------|------------|
| 1    | 2 |                                | 3          | 4      | 5      | 6       |          | 7                             | 8          |
|      |   | <u>ACESTHER</u>                |            |        |        |         |          |                               |            |
|      |   | Item of work                   | Rate       | Qty    | Amount | Qty     | Amount   | Qty                           | Amount     |
|      |   | 115x tube life                 | each       | 617.00 | 24.00  | 14808   | —        | 24.00                         | 14808.00   |
|      |   | 116x wire for lighting         | mts        | 19.00  | 30.00  | 570     | —        | 30.00                         | 570.00     |
|      |   | 118x supply & fixture          | each       | 780    | 24.00  | 18720   | —        | 24.00                         | 18720.00   |
|      |   | 118x 250w Electrode            | box        | 2850   | 6.00   | 17100   | —        | 6.00                          | 17100.00   |
|      |   | 119x LED Street-light          | each       | 19562  | 108    | 2112696 | —        | 108                           | 2112696.00 |
|      |   | 120x fixing 2 pipe             | "          | 933    | 171    | 159543  | —        | 171                           | 159543     |
|      |   | 121x wire for lighting         | "          | 8.00   | 600    | 4800    | —        | 600                           | 4800       |
|      |   | 122x supply of 1.1 kw          | per/m      | 173    | 160    | 27680   | —        | 160                           | 27680      |
|      |   | 123x 16v charger               | "          | 36.00  | 160    | 5760    | —        | 160                           | 5760       |

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc, of work | Dimensions  |                       |               |              | Contents<br>7                  | Reference<br>to last<br>Measurement<br>8 |
|-----------|--------------------------------|-------------|-----------------------|---------------|--------------|--------------------------------|------------------------------------------|
|           |                                | Number<br>3 | Length<br>4           | Breadth<br>5  | Depth<br>6   |                                |                                          |
| 1         | <u>ABSTRACT</u>                |             |                       |               |              |                                |                                          |
| 1st       | Item of work                   | unit        | Rate                  | previous bill | present Bill | upto date                      | Bill                                     |
|           |                                |             | Qty                   | Amount        | Qty          | Amount                         | Qty                                      |
| 12/6      | thirister base of single       | each        | 53817                 | 25.00         | 1345425      | —                              | 25.00 - 1345425                          |
| 125       | supplying finished             | "           | 41.00                 | 66.00         | 1386         | —                              | 66.00 - 1386 = 0                         |
|           | Copper wire.                   |             |                       |               |              |                                |                                          |
|           |                                |             | T. Rs = 3,59,184.48/- |               |              | Rs = 1,03,71,102/-             | Rs = 4,62,89,589                         |
|           |                                |             |                       |               |              | Now payable Rs = 1,03,71,102/- |                                          |

*[Signature]*  
3.9.2018

*[Signature]*  
Contract.

*[Signature]*

Serial No. ....

Name of Work .....

Name of Contractor of nature of Agency .....

Date of commencement of work .....

| Date<br>1 | Full description, etc, of work<br>2 |  |
|-----------|-------------------------------------|--|
|           |                                     |  |

*[Stamp]*  
Rs. Ninety nine lakh  
Thousand five hundred  
V. K. 17/9

OK

M. A. R. 57 (Rule 1  
Measurement Boo

No. B 424623

| Depth<br>6 | Contents<br>7          | Reference<br>to last<br>Measurement<br>8 |
|------------|------------------------|------------------------------------------|
|            |                        |                                          |
|            | Post Bil 11 up to date |                                          |
|            | Qty Hand Qty Amt       |                                          |
|            | — 95.00 - 1345425      |                                          |
|            | — 66.00 - 138620       |                                          |
|            | 10371102/              | 46289589                                 |
|            | 10371102/              |                                          |
|            |                        |                                          |

Serial No. ....  
Name of Work ..... From.....  
Name of Contractor of nature of Agency .....  
Date of commencement of work .....

| Date<br>1 | Full description, etc, of work<br>2 | Dimensions  |             |              |            | Contents<br>7               | Reference<br>to last<br>Measurement<br>8 |
|-----------|-------------------------------------|-------------|-------------|--------------|------------|-----------------------------|------------------------------------------|
|           |                                     | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |                             |                                          |
|           |                                     |             |             |              |            | Total - 4,62,89,550-6       |                                          |
|           |                                     | 10371102-4  |             |              |            | 2nd Ex-Bill: 35918448-4     |                                          |
|           |                                     | 425586-6    |             |              |            | 3rd Ex-Final: 103,71,102-00 |                                          |
|           |                                     | 99,45,516-4 |             |              |            |                             |                                          |
|           | Ri. Ninety nine lakhs forty five    |             |             |              |            | GT - 207422-00              |                                          |
|           | Thousand five hundred Sixteen 07.   |             |             |              |            | Cell - 103711-00            |                                          |
|           |                                     |             |             |              |            | CBF - 10371-00              |                                          |
|           |                                     |             |             |              |            | LR - 104082-00              |                                          |
|           |                                     |             |             |              |            | AdJk - 425586-6             |                                          |
|           |                                     |             |             |              |            | Cheque: 99,45,516-6         |                                          |